
Licensing Sub Group C

THURSDAY, 8TH DECEMBER, 2005 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Patel (Chair), E Prescott and Floyd

AGENDA

1. NOTICE OF WEBCASTING

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

2. APOLOGIES FOR ABSENCE

3. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 10 below)

4. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the Authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A members with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

5. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Standing Order 37, part E.8.

6. MINUTES (PAGES 1 - 12)

To approve the minutes of the previous meetings of the Licensing Sub-Committee C held on 4 and 18 October 2005 (attached)

7. ISTANBUL RESTAURANT, 441 GREEN LANES N4 (PAGES 13 - 28)

To consider an application for a new premises licence (attached).

8. OUR LADY OF MUSWELL HILL TENNIS CLUB, ADJ 51 RHODES AVENUE N22 (PAGES 29 - 42)

To consider an application for a club premises certificate (attached).

9. ROJ, 64 GRAND PARADE N4 (PAGES 43 - 56)

To consider an application for a new premises licence (attached).

10. ITEMS OF URGENT BUSINESS

To consider any new items admitted under item 3 above.

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